## Town of Lunenburg

Finance Committee:
Evan Watters, Chair
Christopher Menard, Vice-Chair
Thomas Balish, Clerk
Jay Simeone
Thomas Gray
\*\*Vacancy\*\*

\*\*Vacancy\*\*



17 Main Street, P.O. Box 135 Lunenburg, MA 01462-0135 978.582.4139 FAX 978.582.4148

Lunenburg Finance Committee Thursday, November 10<sup>th</sup>, 2022 7 PM Bilotta Meeting Room, Lunenburg Town Hall

## **Agenda**

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over the Lunenburg Public Access channel and on Facebook Live on the Public Access Facebook page (<a href="https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305">https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305</a>).

The following information is provided for members of the public that would like to participate in the meeting remotely: To Participate Remotely: From a computer, please use the link below to join the public meeting webinar: <a href="https://us02web.zoom.us/j/7663167607">https://us02web.zoom.us/j/7663167607</a> or from a telephone, dial the toll free number (888) 475-4499 and enter Webinar ID: 792 737 0353. If you have not registered with Zoom you will be asked for your name and an e-mail address. Note: No participant ID is needed, just press # when asked. Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Announcements
- 4. Public comment
- 5. Chair's Report
- 6. Town Manager / Finance Director Report
- 7. FY23 Budget Adjustments
- 8. Projected Revenues/Expenditures FY2023
- 9. Special Town Meeting
  - a. Consent Calendar Articles (2, 6, 7, & 9)
  - b. STM Article revisit
- 10. Office 360 Migration
- 11. Minutes
  - a. 9/20/22, 9/29/22, & 10/13/22
- 12. Committee Reports
  - a. Library Tom B
  - b. Police & Fire Tom B
  - c. Green Communities Tom G
  - d. Land Use Tom G
  - e. Municipal Building Design Tom G
  - f. Parks Chris M
  - g. DPW Jay S
  - h. Sewer Jay S
  - i. Board of Health Evan W
  - j. Capital Planning Evan W
  - k. Council on Aging Evan W
  - School Ms. Archambault/Evan W
- 13. Future Meetings

- 14. Public Comment
- Upcoming meetings: November 24<sup>th</sup> (Thanksgiving), December 8<sup>th</sup>, December 22<sup>nd</sup> (Christmas Week), MMA Trade Show 1/20/23-1/21/23
- 16. Adjourn